**(TITLE)**

**A PROJECT REPORT**

**Submitted in partial fulfilment of the requirements for the award of the degree**

**of**

**BACHELOR OF TECHNOLOGY (B.Tech.)**

**in**

(Discipline)

**Submitted by**

**(Name of the Student)**

**(Registration No.)**

**Under the Supervision of**

**(Name of the Internal Guide at MUJ)**

**(Designation, Department Name)**



(Department of Electronics and Communication Engineering)

MANIPAL UNIVERSITY JAIPUR  
JAIPUR-303007  
RAJASTHAN, INDIA

Month/Year

**DEPARTMENT OF (NAME OF THE DEPARTMENT)**

MANIPAL UNIVERSITY JAIPUR, JAIPUR – 303 007 (RAJASTHAN), INDIA

JAIPUR

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CERTIFICATE**

This is to certify that the project titled **PROJECT TITLE** is a record of the bonafide work done by **STUDENT NAME** (Reg No.) submitted in partial fulfilment of the requirements for the award of the Degree of Bachelor of Technology (B.Tech) in **(Discipline)** of Manipal University Jaipur, during the academic year 2019-20.

**Dept Guide Name**

*Project Guide, Dept of (Name of the Dept.)*

*Manipal University Jaipur*

**HOD Name**

*HOD, Dept of (Name if the Dept.)*

*Manipal University Jaipur*

(*On company letterhead)*

Place

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CERTIFICATE**

This is to certify that the project entitled **PROJECT TITLE** was carried out by **STUDENT NAME** (Reg. No.) at **COMPANY NAME, CITY NAME** under my guidance during **Starting Month, 2020** to **Ending Month 2020**.

**Supervisor Name**

Designation,

Organisation Name, City

**ACKNOWLEDGMENTS**

This section should contain the acknowledgements due to the Dean/Director, Dept HOD, Project supervisor, company personnel, department guide, department Project Coordinator and Co-coordinator, Laboratory In-charge (where the work was carried out) and other faculty members whose assistance was sought during the project work.

**(Name of the Student)**

**(Registration No.)**

**ABSTRACT**

* The abstract of max 1 page, is brief synopsis of the project work and should be written in 4 paragraphs.
* The first paragraph should outline the importance of the work / topic in the present day scenario, hence leading to the objective of the project work.
* The second paragraph should briefly discuss the methodology that was adopted in addition to the tools used.
* The third paragraph should discuss very-briefly the important results that were obtained and its significance.
* The fourth paragraph should discuss the important conclusion(s) of the project work.

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**REFERENCES**

*Journal / Conference Papers*

[1] Name 1 and Name 2, “Paper Title”, Full Journal Name, volume no, publication year, page numbers

[2] Name 1 and Name 2, “Paper Title”, Proceedings of the International / National Conference on \_\_\_, Institution, Country, Date, page numbers, year

*Reference / Hand Books*

[1] Name 1, “Book Title”, Publication Name, Edition, ISBN number

*Web*

[1] Topic 1, website name (do not include long URL’s)

**ANNEXURES (optional)**

Annexure to include

* Product Data sheets
* Design drawings
* Standard diagrams
* Lengthy codes / algorithms etc

PROJECT DETAILS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Student Details* | | | | | |
| **Student Name** |  | | | | |
| Register Number |  | | Section / Roll No | |  |
| Email Address |  | | Phone No (M) | |  |
|  | | | | | |
| *Project Details* | | | | | |
| **Project Title** |  | | | | |
| Project Duration |  | | Date of reporting | |  |
|  |  | | | | |
| *Organization Details* | | | | | |
| **Organization Name** |  | | | | |
| Full postal address with pin code |  | | | | |
| Website address |  | | | | |
|  |  | | | | |
| *Supervisor Details* | | | | | |
| **Supervisor Name** |  | | | | |
| Designation |  | | | | |
| Full contact address with pin code |  | | | | |
| Email address |  | | Phone No (M) | |  |
|  |  | | | | |
| *Internal Guide Details* | | | | | |
| **Faculty Name** |  | | | | |
| Full contact address with pin code |  | | | | |
| Email address |  | Phone No (M) | |  | |

**General Guidelines (Delete this page when making the report submission)**

* Project report should comprise of 35 - 60 pages (preferred)
* Paper Size: A4; Left = Right = Top = Bottom Margins = 0.7”
* Page Numbering Position: Bottom with right justified and continuous numbering from the Introduction Chapter
* Use Times New Roman Font with Normal Style, paragraph justified and 1.15 line spacing
* Paragraph Heading: Times New Roman Font, Bold, Font Size 14; Paragraph Matter: Times New Roman Font, Normal, Font Size 12;
* Sub-paragraphs be appropriately numbered as in 1.1, 1.2, 1.3 etc; Sub-paragraph Heading: Times New Roman Font, Italics, Font Size 12; Sub-paragraph Matter: Times New Roman Font, Normal, Font Size 12;
* Figure captions below Figure with chapter wise numbering
* Tables captions above Table with chapter wise numbering
* All references must be listed in the order in which they appear in the report (follow IEEE format for referencing)
* Project Details page must be the last page in the project report
* Only Soft bound reports will be accepted, colour of the front cover to be AS PER THE SAMPLE

* **Arrangement of contents**

[1] Cover page (same as inner page)

[2] Inner page

[3] Dedication (Optional)

[4] Certificate

[5] Certificate on company letter head

[6] Acknowledgement

[7] Abstract

[8] List of Tables

[9] List of Figures

[10] Table of contents

[11] Chapters 1, 2, 3, 4, 5

[12] References (follow IEEE format)

[13] Annexures

[14] Project Details (Last page of the report)

* The above guidelines should be used only as a help guide and is more or less a standard way of report writing
* Report formatting should not be disturbed in any form
* **Students are requested to discuss with their department guides regarding the contents of the project report**
* Hard Copies to be prepared:3 (1 individual copy, 1 for Internal guide, and 1 for ECE Department)
* Hard Copies to be submitted to project coordinator after Project Guide & HOD signature: 3 (One to internal guide and 2 in the HODs office)
* Soft copy (pdf format) to be submitted in in the ECE Department office at the date of Examination.